

TOWN OF DAVIE TOWN COUNCIL AGENDA REPORT

TO: Mayor and Councilmembers

FROM/PHONE: Mark A. Kutney, AICP (797-1101)

SUBJECT: Temporary Use Permit

TU 10-1-01, 2701 North University Drive, Generally located on the southeast corner of North University Drive and Davie Road Extension.

TITLE OF AGENDA ITEM:

Temporary Use Permit for Davie Merchants & Industrial Association Inc. - Christmas Tree sales tent

REPORT IN BRIEF:

The applicant is requesting approval to erect a tent approximately 8,400 in size on the vacant 1.3 acre subject site for a thirty-one (31) day sale of Christmas trees running between November 23rd through December 23rd.

The temporary use permit is to specifically approve the limitation of the Christmas Tree sale event to thirty-five (35) days commencing on November 20th through December 24th. This will provide for three (3) days to set-up the tent, thirty-one (31) day sale event, and one (1) day to take down the tent.

Davie Merchants & Industrial Association Inc. sold Christmas trees at this location in 1993 and 1994.

PREVIOUS ACTIONS: None

CONCURRENCES: None

FISCAL IMPACT: None

RECOMMENDATION(S): Motion to approve, for a period not to exceed 31 days commencing November 20, 2001 through December 24, 2001.

Attachment(s): Occupational License, Proposed Site Plan, Subject Site map, Aerial.

TOWN OF DAVIE
OCCUPATIONAL
LICENSE DIVISION

6591 SW 45 ST
DAVIE, FL 33314
(954) 797-1112

PEDDLER / SOLICITOR / SEASONAL SALES APPLICATION

DATE 10/21/01 FILING FEE 2.00 RECEIPT # _____ RECEIVED BY SS

License # _____ Control # _____ Date Issued _____

APPLICANTS NAME: Davie Merchants Industrial Assn Inc. Edna Moore (Sect + Director)

ADDRESS: 4420 SW 64 Ave, Davie, FL 33314

PHONE NUMBER: Edna 792-5932, Jo 5830011 Fax 5831448

LOCATION SITE: 2701-2751 N University Drive, Davie, FL 33324

HOW LONG DO YOU DESIRE TO DO BUSINESS IN THE TOWN OF DAVIE: Nov 27 - Dec 24, 2001

DESCRIBE THE NATURE OF YOUR BUSINESS/GOODS TO BE SOLD: under canopy

PERSONAL INFORMATION: Date of Birth 7/27/22 Birth Place Gunterville, Ala. Race W
Sex F Hair Dark Auburn Eyes Blue Weight 160 Height 5'5" Age 77
Social Security Number 264-416-0231 Driver License Number ML00-208-22-763-079

LIST ANY CHANGES OF ADDRESS WITHIN THE PAST FIVE YEARS: NONE

HAVE YOU EVER BEEN CONVICTED OF ANY CRIME, MISDEMEANOR, OR VIOLATION OF ANY MUNICIPAL ORDINANCE? IF YES, STATE NATURE OF OFFENSE AND THE PUNISHMENT OF PENALTY ASSESSED N/D

NAME OF PRESENT EMPLOYER AND ADDRESS: Self employed
lic Real Estate Broker - Owner - Blue Chip Properties

VEHICLE INFORMATION: VIN # 1N1BR18E9WZ013489 Year 1998
Tag # FE854H Make 4d Toyota Model Corolla (white)

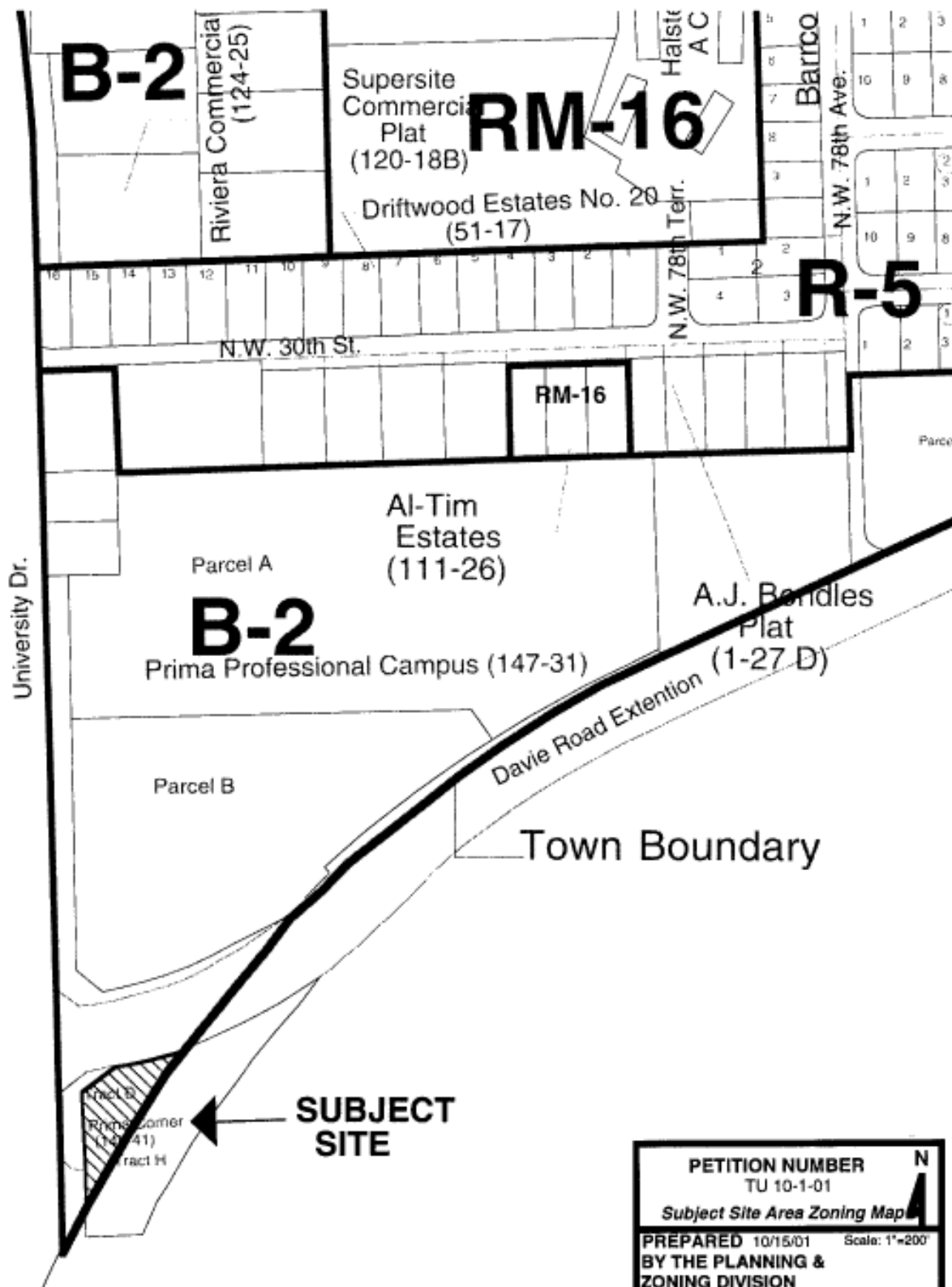
- The following are required at the time of application:
- | | | |
|---|--|---|
| <input type="checkbox"/> Health Department Permit | <input checked="" type="checkbox"/> Property Owners Approval | <input checked="" type="checkbox"/> Certificate of Insurance no less than \$1,000,000.00 |
| <input checked="" type="checkbox"/> Fingerprints | <input checked="" type="checkbox"/> \$50.00 Clean Up Bond | <input checked="" type="checkbox"/> References from two Broward County Property Owners |
| <input checked="" type="checkbox"/> Surety Bond of \$1,000.00 | <input checked="" type="checkbox"/> Proof of Portable Toilet | <input checked="" type="checkbox"/> 2" x 2" Photograph (taken 60 days prior to application) |
| <input checked="" type="checkbox"/> Proof of Sales Tax Number | <input checked="" type="checkbox"/> Parking available | <input checked="" type="checkbox"/> State License |
- Letter for removal of fees

I acknowledge that the above marked attachments are required for submission of this application. I have received a copy of section 17 of the Town of Davie Code and acknowledge the restrictions of same.

Edna Moore, Secretary + Director Edna Moore
Print Applicant's Name And Title Applicant's Signature

Planning & Zoning Approval	_____	_____
Police Department Approval	_____	_____ Date
Fire Department Approval	_____	_____ Date
Code Enforcement Approval	_____	_____ Date
Town Clerk/Council Approval	_____	_____ Date
(Town Council Approval Needed for Seasonal Sales)	_____	_____ Date

Effective Date 09/97





N
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DATE FLOWN
JANUARY 1998
SCALE: nts
TU 10-1-01

GIS-PLANNING & ZONING DIVISION